|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Participants Profile please fill in ENGLISH**   |  | | --- | | **PIC code:** To fill | | | | | |
| Person authorised to legally commit the promoter (legal respresentative) | | | | |
| Title | | To fill | | |
| Family name | | To fill | | |
| First name | | To fill | | |
| Position | | To fill | | |
| Email | | To fill | | |
| Telephone | | To fill | | |
| Fax | |  | | |
|  | |  | | |
| Address – if different of organisation | | please fill in : | | |
| Legal address | | To fill | | |
| Postal code | | To fill | | |
| City | | To fill | | |
| Country | | To fill | | |
| Region | | To fill | | |
|  | | | | |
| Person responsible for the implementation of the action (contact person) | | | | |
| Title | | To fill | | |
| Family name | | To fill | | |
| First name | | To fill | | |
| Position | | To fill | | |
| Email | | To fill | | |
| Telephone | | To fill | | |
| Fax | |  | | |
|  | |  | | |
| Address – if different of organisation | | please fill in : | | |
| Legal address | | To fill | | |
| Postal code | | To fill | | |
| City | | To fill | | |
| Country | | To fill | | |
| Region | | To fill | | |
|  | |  | | |
|  | | | | |
| PART B. PROFILE OF THE PROMOTER | | | | |
| Status | Private (PR) | | Public (PB) | |
| Type | Non profit/non governmental organisation (NFP-NGO) | | Informal group of young people (NFP- IGYP) | |
|  |  | |  | |
|  |  | |  |  |
| Activity level | Local (L)  Regional (R)  National (N)  European (E)  International (I) | | | |

**Please briefly present your organization.**

|  |
| --- |
| To fill |

**What are the activities and experience of the organization in the areas relevant for this application?**

|  |
| --- |
| To fill |

**What are the skills and expertise of key staff/participants involved in this application?**

|  |
| --- |
| To fill |

|  |  |  |  |
| --- | --- | --- | --- |
| **Other community funding** | | | |
| Please give information about any type of Community grant your organsiation/group has received/applied for in the last financial year. | | | |
| Programme or initiative | Identification/contract number | Contracting promoter | Title of the project |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |